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drug safety in developing countries achievements and challenges provides comprehensive information on drug safety issues in developing countries drug safety practice in developing countries varies substantially from country to country

this can lead to a rise in adverse reactions and a lack of reporting can exasperate the situation and lead to negative medical outcomes this book documents the history and development of drug safety systems pharmacovigilance centers and activities in developing countries describing their current situation and achievements of drug safety practice further using extensive case studies the book addresses the challenges of drug safety in developing countries provides a single resource for educators professionals researchers policymakers organizations and other readers with comprehensive information and a guide on drug safety related issues describes current achievements of drug safety practice in developing countries addresses the challenges of drug safety in developing countries provides recommendations including practical ways to implement strategies and overcome challenges surrounding drug safety

this handbook is the first of its kind addressing gender issues in health in five countries of the south asian region namely bangladesh india pakistan and sri lanka adopting a social determinant of health perspective and an intersectionality and diversity lens the handbook illustrates the multi layered complexities of gender health and well being from the diverse perspectives and lived experiences in different south asian countries it includes studies on under researched and often invisible marginalized populations such as lgbtqi populations urban poor persons living with disability migrant and conflict affected populations it represents the voices of the elderly adolescents and young people it goes beyond analyzing the problem of gender inequities in health and present examples of gender transformative policies programmes and social movement action it is an essential resource for researchers policy makers students in public health and community based organizations involved in research policies or programs related to sex work public health social justice and gender based violence

this volume examines the unique characteristics of akshara orthography and how they may affect literacy development and problems along with the implications for assessment and instruction even though akshara orthography is used by more than a billion people there is an urgent need for a systematic attempt to bring the features research findings and future directions of akshara together in a coherent volume we hope that this volume will bridge that gap akshara is used in several indic

languages each calling it by a slightly different name for example aksharamu in telugu akshara in kannada and akshar in hindi it is the bhrami derived orthography used across much of the indian subcontinent there is a growing body of research on the psycholinguistic underpinnings of learning to read akshara and the emerging perspective is that akshara even though classified as alphasyllabaries abugida and semi syllabic writing systems is neither alphabetic nor syllabic rather akshara orthography is unique and deserves to be a separate classification and needs further investigation relating to literacy acquisition in akshara the chapters in this volume written by leading authors in the field will inform the reader of the current research on akshara in a coherent and systematic way

this book examines the idea of violence in the context of religion and literature it addresses the question of freedom and peace and violence with reference to the buddhist nationalist discourse in sri lanka against the backdrop of shyam selvadurai's novel the hungry ghosts the book discusses love compassion emancipation ethics and responsibility through the concepts of identity deconstruction and decolonization to view religion as language or writing with a blend of philosophical insights from emmanuel levinas jacques derrida maurice blanchot and mahatma gandhi on ideas of being and the other differences nonviolence and forgiveness it insists on the ethical exigency of reinventing buddhism in sri lanka delving into some the central motifs of selvadurai's novel suffering desire hate and vengeance it questions popular sinhala buddhist readings to argue for the promise of inclusive and diverse approaches towards various groups linguistic communities women and homosexuality this book will be useful for scholars and researchers of literature and languages south asian literature literary criticism and theory linguistics cultural studies philosophy religion buddhist studies diaspora studies and sri lankan literature and sociology

asian populations are among some of the fastest growing cultural groups in the us while books on serving other target groups in libraries have been published e g disabled latino seniors etc few books on serving library users of asian heritage have been written thus the timely need for this book rather than a generalized overview of asians as a whole this book has 24 separate chapters each on 24 specific asian countries cultures of east southeast and south asia with a wealth of resources for

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with nearly a quarter of the world s population members of at least five major language families plus several putative language isolates south asia is a fascinating arena for linguistic investigations whether comparative historical linguistics studies of language contact and multilingualism or general linguistic theory this volume provides a state of the art survey of linguistic research on the languages of south asia with contributions by well known experts focus is both on what has been accomplished so far and on what remains unresolved or controversial and hence offers challenges for future research in addition to covering the languages their histories and their genetic classification as well as phonetics phonology morphology syntax and sociolinguistics the volume provides special coverage of contact and convergence indigenous south asian grammatical traditions applications of modern technology to south asian languages and south asian writing systems an appendix offers a classified listing of major sources and resources both digital online and printed

the biennial digital review of asia pacific is a comprehensive guide to the state of practice and trends in information and communication technologies for

development ict4d in asia pacific this third edition 2007 2008 covers 31 countries and economies including north korea for the first time each country chapter presents key ict policies applications and initiatives for national development in addition five thematic chapters provide a synthesis of some of the key issues in ict4d in the region including mobile and wireless technologies risk communication intellectual property regimes and localization the authors are drawn from government academe industry and civil society providing a broad perspective on the use of icts for human development

this thesis contributes to one of the most criticized devalued and yet highly frequent linguistic phenomena in post colonial urban sri lanka sinhala english cm in answering the main research question of this thesis this treatise seeks to provide an adequate account of mixed constructions prevalent in the sinhala english bilingual corpus within the framework proposed in muysken s 2000 cm typology

this book provides guidelines tools and real world examples to help assess and reform the enabling environment for media development that serves public interest goals it builds on a growing awareness of the role of media and voice in the promotion of transparent and accountable governance in the empowerment of people to better exercise their rights and hold leaders to account and in support of equitable development including improved livelihoods health and access to education the book provides development practitioners with an overview of the key policy and regulatory issues involved in supporting freedom of information and expression and enabling independent public service media country examples illustrate how these norms have been institutionalized in various contexts

this study argues that political buddhism and sinhalese buddhist nationalism have contributed to a nationalist ideology that has been used to expand and perpetuate sinhalese buddhist supremacy within a unitary sri lankan state create laws rules and structures that institutionalize such supremacy and attack those who disagree with this agenda as enemies of the state the nationalist ideology is influenced by sinhalese buddhist mytho history that was deployed by monks and politics in the late nineteenth and twentieth centuries to assert that sri lanka is the designated sanctuary for theravada buddhism belongs to sinhalese buddhists and tamils and

others live there only due to sinhalese buddhist sufferance this ideology has enabled majority superordination minority subordination and a separatist war waged by the liberation tigers of tamil eelam Itte the study suggests both Itte terrorism and the ethnocentric nature of the sri lankan state which resorts to its own forms of terrorism when fighting the civil war need to be overcome if the island is to become a liberal democracy the present government of president mahinda rajapakse is the first to fully embrace the sinhalese buddhist nationalist ideology suggesting that a political solution to sri lanka's ethnic conflict is unlikely meaningful devolution of power whereby tamils could coalesce with their ethnic counterparts amidst equality and self respect is not in the offing a solution along federal lines is especially unlikely instead continued war and even attacks on christians and muslims seem to be in store for sri lanka as the sinhalese buddhist nationalist ideology is further consolidated the study recommends that the international community adopt a more proactive stance in promoting a plural state and society in sri lanka in addition to countering the terrorist methods employed by the Itte the international community should initiate and support measures to protect fundamental civil liberties and human rights of sri lanka's ethnic and religious minority communities

this title is an examination of the everyday economy experiences and livelihoods in the context of sri lanka's civil war it argues that the war is grounded not just in the goals and intentions of the opposing sides but also in the everyday orientations experiences and material practices of all sri lankan people

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